

**PERSONAL DETAILS**

**APPLICATION FOR MEMBERSHIP 2009**

**FAMILY NAME :** ..... **GIVEN NAME:** .....

**ADDITIONAL MEMBERS:** ..... **MEMBERSHIP NO:** .....(RENEWAL ONLY)  
**(IF APPLICABLE)** .....

**POSTAL ADDRESS:** .....

**SUBURB:** ..... **STATE** ..... **POSTCODE** .....

**PHONE: B/H** ..... **A/H:** ..... **MOBILE:** .....

**EMAIL:** ..... **FAX:** .....

**I DO NOT WISH TO RECEIVE VOLVO CAR CLUB UPDATES AND INFORMATION VIA EMAIL**

**CARS OWNED**

|                               |                     |  |
|-------------------------------|---------------------|--|
| <b>Make:</b> .....            | <b>Model:</b> ..... | <b>Year:</b> .....   |
| <b>Make:</b> .....            | <b>Model:</b> ..... | <b>Year:</b> .....   |
| <b>Make:</b> .....            | <b>Model:</b> ..... | <b>Year:</b> .....   |
| <b>Racing Car(s):</b> • ..... |                     | <b>Historic Registration number/s...</b><br>(If applicable)..... |
| .....                         |                     | .....  |
| .....                         |                     | .....  |

**SCHEDULE OF FEES FOR 2009**

|  |                             |
|--|-----------------------------|
| <b>NEW MEMBER/NEW FAMILY JOINING FEE (Initial application only)</b>  | <b>\$10.00</b>              |
| <b>NEW MEMBERS</b><br><b>IN ADDITION TO THE ABOVE PLEASE CHOOSE THE APPROPRIATE</b><br><b>OPTION FROM THE LIST BELOW</b> |                             |
| JUNIOR ANNUAL MEMBERSHIP (INDIVIDUAL 12-18 YEARS)  | <b>\$15.00</b>              |
| ADULT ANNUAL MEMBERSHIP (INDIVIDUAL)   | <b>\$50.00</b>              |
| FAMILY* ANNUAL MEMBERSHIP (Two adults and any children up to 18 yrs)   | <b>\$65.00</b>              |
| (Two adults and any children up to 18 yrs)   | *one magazine per household |

**PAYMENT DETAILS**

**I ENCLOSE CASH/CHEQUE/MONEY ORDER TO THE VALUE OF \$..... BEING FOR MEMBERSHIP OF THE VOLVO CAR CLUB OF NEW SOUTH WALES INC. (& VSCC) TO 31<sup>ST</sup> DECEMBER 2009.**

**PLEASE POST TO :**  
**THE TREASURER, VOLVO CAR CLUB OF NSW, PO Box 1065, SUTHERLAND NSW 1499**

**Signature:**.....**Date:** .....

Office Use Only

|                   |                |                  |
|-------------------|----------------|------------------|
| Member #:         | Date Received: | Payment details: |
| Club Card Issued: | Mailing List:  | M/S              |

## *Notice to Members & Advertisers*

### *Membership Audit & Renewal 2009*

The Club is conducting a membership audit in order to ensure all details are correct.

When filling out your renewal form for 2009 would you please ensure that you fill out **all** of the sections on the form with regard to address, (don't forget the postcode), email address, contact numbers, type of car etc.

It is also important if your vehicle is on Historic Registration to advise the Club of the registration number.

Please do not add any information you wish to keep private.

With the increasing use of the electronic media and the fact that the Club only puts out a bi-monthly magazine, we will be utilising the website and emails a lot more in the future to disseminate information to members.

Please ensure that all renewals are finalised by the end of March. There will be ***no*** reminders sent.

If renewal applications have not been received by the end of March 2009, delivery of your bi-monthly magazine will cease and you membership will be deemed \*\*\*un-financial.

**\*\*\* Holders of Historic Registration please note your fees are payable from "day one" of they new year or your vehicle is not legally registered.**

**\*\* Advertisers please note cut-off date for payment of advertising space is also end March 2009.**

Thank you for your understanding.

*Julie Williams*

*Secretary.*